



MEETING: LICENSING SUB-COMMITTEE  
DATE: Thursday 5th January, 2023  
TIME: 11.00 am  
VENUE: Bar Lounge - Town Hall, Bootle

Councillor John Kelly  
Councillor Bradshaw  
Councillor Lynne Thompson

COMMITTEE OFFICER: Amy Dyson Democratic Services Officer  
Telephone: 0151 934 2045  
E-mail: amy.dyson@sefton.gov.uk

**If you have any special needs that may require arrangements to facilitate your attendance at this meeting, please contact the Committee Officer named above, who will endeavour to assist.**

**Members are requested to attend a Briefing Meeting commencing at 10.15 a.m. on 5<sup>th</sup> January 2023 in Members Room – Bootle Town Hall.**

We endeavour to provide a reasonable number of full agendas, including reports at the meeting. If you wish to ensure that you have a copy to refer to at the meeting, please can you print off your own copy of the agenda pack prior to the meeting.

# **A G E N D A**

**1. Appointment of Chair**

**2. Declarations of Interest**

Members and Officers are requested to give notice of any personal or prejudicial interest and the nature of that interest, relating to any item on the agenda in accordance with the relevant Code of Conduct.

**3. Licensing Act, 2003 – Premises Licence - Grant - Local Express, 52A Ash Street, Southport PR8 6JF** (Pages 3 - 18)